| OIPE VOIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | 2011/12                                                                                                                                                    |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| FEB 1 7 2004  Onder the Paperwork Reduction Act of 1995, no persons are required to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | U.S. Patent and Trademan | PTO/SB/30 (10-0) oved for use through 10/31/2002. OMB 0651-003. rk Office: U.S. DEPARTMENT OF COMMERCE cion unless it displays a valid OMB control number. |  |  |  |  |  |
| REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Application Number       | 09/975,088 Somp                                                                                                                                            |  |  |  |  |  |
| FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Filing Date              | October 10, 2001                                                                                                                                           |  |  |  |  |  |
| CONTINUED EXAMINATION (RCE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | First Named Inventor     | Frederick Allan Hall                                                                                                                                       |  |  |  |  |  |
| TRANSMITTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Art Unit                 | 3677                                                                                                                                                       |  |  |  |  |  |
| Address to: Commissioner for Patents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Examiner Name            | James R. Brittain                                                                                                                                          |  |  |  |  |  |
| MAIL STOP RCE<br>P.O. Box 1450<br>Alexandria, VA 22313-1450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Attorney Docket Number   | 3265-011733                                                                                                                                                |  |  |  |  |  |
| This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.  Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.                                                                                                                                                                                                                             |                          |                                                                                                                                                            |  |  |  |  |  |
| 1. Submission required under 37 C.F.R. § 1.114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | •                                                                                                                                                          |  |  |  |  |  |
| a. Previously submitted  i. Consider the amendment/reply under 37 C.F.R. § 1.116 previously filed on November 20, 2003  (Any unentered amendment(s) referred to above will be entered).  ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on  iii. Other  b. X Enclosed  i. X Preliminary Amendment  iii. Information Disclosure Statement (IDS)  ii. Declaration Under 37 C.F.R. § 1.132  iv. X Other Petition for Extension of Time  2. Miscellaneous  a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of |                          |                                                                                                                                                            |  |  |  |  |  |
| Deposit Account No. 23-0650  i. RCE fee required under 37 C.F.R. § 1.17(e)  ii. Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)  iii. Other  b. X Check in the amount of \$860.00 for the RCE filing fee (\$ c. Payment by credit card (Form PTO-2038 enclosed)  WARNING: Information on this form may become put                                                                                                                                                                                                                                                                                      | ·                        |                                                                                                                                                            |  |  |  |  |  |
| be included on this form. Provide credit card information and authorization on PTO-2038.  SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                                                            |  |  |  |  |  |
| SIGNATURE OF AFFLICANT, ATTORNET, OR AGENT REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                                                                                                                                            |  |  |  |  |  |

Name (Print / Type) Linda C. Seger

Signature Date February 11, 2004

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Date

Patents, Box RCE, Washington, DC 20231. {\text{W0104935}} \text{SZEWDIE1 00000079 09975088}

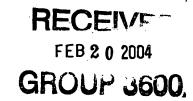
Nathan J. Prepelka

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Name (Print / Type)

Signature

385.00 OP



43,016

Registration No. (Attorney / Agent)

February 11, 2004



## AMENDMENT TRANSMITTAL LETTER

- RCE

Commissioner for Patents

| P.O. Box 145                                       | 50                                                                    |                                                                                                                          |                                                      |                                        |                                            |              |                               |               |
|----------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|--------------------------------------------|--------------|-------------------------------|---------------|
| Alexandria,                                        | VA 22313-145                                                          | 0                                                                                                                        |                                                      |                                        |                                            |              |                               |               |
| Serial No.: 09/975,088 Examiner: James R. Brittain |                                                                       |                                                                                                                          | Filing Date: October 10, 2001 Group Art Unit: 3677   |                                        |                                            |              |                               |               |
| Invention: "I                                      | mprovements I                                                         | n and Related T                                                                                                          | o Karabin                                            | ers"                                   |                                            |              |                               |               |
| Transmitted 1                                      |                                                                       | upplemental An                                                                                                           |                                                      |                                        |                                            |              |                               |               |
|                                                    | A ver                                                                 | l Entity Status in ified statement to ditional fee is refer has been calculated.                                         | o establish<br>equired.                              | smal                                   | l entity stati                             |              |                               |               |
| No. o                                              | of Claims                                                             | Highest No.                                                                                                              |                                                      |                                        | Small                                      |              | Non-Small                     |               |
| After                                              |                                                                       | Previously                                                                                                               | Present                                              |                                        | Entity                                     |              | Entity                        |               |
| <u>Amei</u>                                        | <u>ndment</u>                                                         | Paid For                                                                                                                 | <u>Extra</u>                                         |                                        | <u>Rate</u>                                |              | Rate                          | <u>Charge</u> |
| Total12                                            | 2                                                                     | 20                                                                                                                       | -0-                                                  | X                                      | \$ 9.00                                    | X            | \$ 18.00                      | \$ <u>-0-</u> |
| Indep. 1                                           | ·                                                                     | 3                                                                                                                        | -0-                                                  | X                                      | \$ 44.00                                   | $\mathbf{X}$ | \$ 86.00                      | \$ <u>-0-</u> |
| First Presenta                                     | ation of Multip                                                       | le Dep. Claim                                                                                                            |                                                      |                                        | + \$145.00                                 | +            | \$290.00                      | \$ <u>-0-</u> |
| 1 1                                                |                                                                       | -                                                                                                                        | Γotal                                                | \$ <u>-0-</u>                          |                                            |              |                               |               |
| _x<br>_x<br>_x                                     | month Petitic<br>The Comming associated were overpayment Any addition | ne amount of son for Extension ssioner is here ith this communate to Deposit Accordant filing fees repplication process. | n of Time by author nication to count No. quired und | (\$47<br>rized<br>Dep<br>23-0<br>der 3 | 5). to charge osit Account 650. 7 CFR 1.16 | pa<br>nt N   | yment of the To. 23-0650. Ple | following fee |
| Febru                                              | ary 11, 2004                                                          |                                                                                                                          | By                                                   |                                        | 21/                                        | Ku           | sel-                          |               |
| Date                                               |                                                                       |                                                                                                                          |                                                      | Nathan J                               |                                            | •            |                               |               |
|                                                    |                                                                       |                                                                                                                          | Registration No. 43,016                              |                                        |                                            |              |                               |               |
|                                                    |                                                                       |                                                                                                                          |                                                      | •                                      |                                            | Applicant    |                               |               |
|                                                    |                                                                       |                                                                                                                          |                                                      |                                        | 700 IZ                                     |              | Desilalia a                   |               |

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> Linda Seger (Name of Person Mailing Paper)

02/11/2004 Date

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RECEIVED FEB 2 0 2004 **'GROUP 3600**  Application No. 09/975,088 Paper Dated: February 11, 2004

In Reply to USPTO Correspondence of August 12, 2003

Attorney Docket No. 3265-011733

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ppl. No.

: 09/975,088

Ápplicant

Frederick Allan Hall

Filed

FEB 1 7 2004

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October 10, 2001

Title

IMPROVEMENTS IN AND RELATING TO KARABINERS

Group Art Unit

3677

Examiner

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James R. Brittain

Docket No.

3265-011733

Customer No.

28289

PRELIMINARY AMENDMENT

MS RCE Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action, dated August 12, 2003, Applicant submits the concurrently-filed Request for Continued Examination, together with the following amendments and remarks, as well as a Petition for Extension of Time. Accordingly, prior to examination of the claims of the present application, please amend the claims as indicated hereinafter.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Amendments to the Drawings begin on page 5 of this document and include replacement sheet 1/1.

Remarks begin on page 6 of this paper.

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Linda C. Seger                                                                                                                                                                                                                  |  |  |  |  |
| (Name of Person Mailing Paper)                                                                                                                                                                                                  |  |  |  |  |
| Signature 02/11/2004 Date                                                                                                                                                                                                       |  |  |  |  |

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